FALL 2011

Rutgers University Fall 2011

The syllabi listed here are from the last term during which the course was taught and are posted only as a guide to some of the typical topics the course may cover. Please note that the readings and materials may rof. Mark Colby change from term to term. An updated syllabus for the course for the coming semester will be posted closer to Introthe start of the semester, ilosophy of Religion

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Course Description

This course introduces the Western philosophical tradition of reasoned, systematic, and critical reflection on various matters about monotheistic religious belief. We will examine the relationship between faith and reason; the question of religious miracles; the relationships among science, religion, and evolution; and the nature and validity of religious experience. The course aims to provide both general philosophical methods for analyzing religious belief and to develop the student's capacity for logical, analytical, and critical thinking about such matters in particular.

Course Prerequisites

One introductory course in philosophy is required.

Text

Louis Pojman and Michael Rea, eds., Philosophy of Religion: An Anthology, 6th edition (Belmont, CA: Wadsworth, 2012).

Course Requirements

(1) Closed-book midterm and final exams are each worth 45% of the course grade, (2) class participation is expected and counts for 10% of the final grade. Students are expected to attend all classes; if you miss one or two classes, please use the University absence reporting website at https://sims.rutgers.edu/ssra/ to indicate the date and reason for your absence. An e-mail is automatically sent to me. If you miss more than three classes without documentation, your course grade will be **reduced.** Do not talk to one another during class, repeatedly come late to class, or leave early. Turn all beepers and cell phones off. Always bring the text to class. No solid food is allowed.

Office Hours

On Tuesdays and Fridays before 9:15 a.m. or after 1:55 p.m. or by appointment (location to be announced). You are encouraged to speak with me about any aspect of this course in particular or philosophy in general. My e-mail address is mcolby@rutgers.edu. philosophy department's undergraduate secretary is Ann Lipovsky (alipovsky@philosophy. rutgers.edu), 732-932-9861.

Date, Topic, and Reading Assignment

Note that you are also required to read the editors' introductions for the historical and intellectual background information necessary to understand the texts.

9/2	Introduction: overview of the course
9/6	Faith and reason: Pascal, "The Wager," pp. 492-98
9/9	Clifford, "The Ethics of Belief," pp. 498-502
9/13	James, "The Will to Believe," pp. 502-511
9/16	Hick, "Rational Theistic Belief Without Proof," pp. 513-22
9/20	Flew, "The Presumption of Atheism," pp. 522-34

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Date, Topic, and Reading Assignment

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	9/23	Bergmann, "Rational Religious Belief Without Arguments," pp. 534-49
	9/27	Pojman, "Faith, Hope, and Doubt," pp. 549-61
	9/30	Faith and reason, continued
	10/4	Faith and reason, final thoughts
	10/7	Miracles: Hume, "Against Miracles," pp. 402-15
	10/11	Van Inwagen, "Of 'Of Miracles," pp. 415-25
	10/14	Mackie, "Miracles and Testimony," pp. 425-33
	10/18	Swinburne, "Evidence for the Resurrection," pp. 433-45
	10/21	Miracles, continued
	10/25	Miracles, final thoughts
	10/28	Midterm exam on faith and reason and miracles
	11/1	Science, Religion, and Evolution: Dawkins, "Is Science a Religion?" pp. 561-68
	11/4	Gould, "Nonoverlapping Magisteria," pp. 568-76
	11/8	Pope John Paul II, "Faith and Science," pp. 577-83
	11/11	Science, Religion, and Evolution, continued
	11/15	Science, Religion, and Evolution, final thoughts
	11/18	Religious experience: James, "Mysticism," pp. 220-41
	11/22	No class: Thursday schedule
	11/29	Alston, "Perceiving God," pp. 241-47
	12/2	d'Aquili and Newberg, "The Neurophysiological Basis of Religion," pp. 247-58
	12/6	Jordan, "Religious Experience and Naturalistic Explanations," pp. 258-66
	12/9	Religious experience, continued
	12/13	Religious experience, final thoughts
	12/?	Final exam on science, religion, and evolution and religious experience